

**TENDER PAPERS FOR SUPPLY OF NON-WOVEN CARRY BAGS AND PAPER  
CARRY BAGS TO A.P.S.H.W.C.S. LTD., [APCO] VIJAYAWADA**

**(29-11-9/1, APCO BHAVAN, GOVERNORPET, VIJAYAWADA, Pin:520002)**

**Venue : APCO, Central Office, Vijayawada**

General Conditions and Specifications : -- Enclosed --

Cost for each Tender form **Rs.1,000/- (Rupees One thousand only)**

Last date and time for receipt of Tenders: \_\_\_\_\_ **up to 12.00 Noon**

Date and time of opening tenders : \_\_\_\_\_ **at 02.30 P.M.**

Please deliver to :

**V.C. & Managing Director, APCO  
29-11-9/1, APCO BHAVAN,  
GOVERNORPET,  
VIJAYAWADA,  
NTR District,  
Andhra Pradesh – 520002.**

Cell No:9000551582/9885255686

The Tender should be submitted in Two Sealed Covers separately along with  
Sample of carry bags as per specifications mentioned as detailed below:

**1) Technical Bid**

- a) Tender Form (Annexure – I)
- b) General Conditions and specifications for Tenderers (Annexure – II)
- c) Demand Draft for Rs. \_\_\_\_\_/- towards E.M.D

**2) Financial Bid**

Financial Bid (Annexure – III)

(Annexure – I)

SUPPLY OF CARRY BAGS  
APCO - VIJAYAWADA: ANDHRA PRADESH

**V.C. & Managing Director, APCO**  
**29-11-9/1, APCO BHAVAN,**  
**GOVERNORPET,**  
**VIJAYAWADA,**  
**NTR District,**  
**Andhra Pradesh – 520002.**

**TENDER FORM**

1.	Name of the Registered Firm/Organization (IN CAPITAL LETTERS)	
2.	Registration Number and date	
3.	Address of the Registered Office	
4.	Name of the Contact Person and Contact Nos.	Name: Phone No : Mobile No : Fax No :
5.	e-mail address, if any	
6.	Particulars of EMD payment a) Amount Paid (in Rupees) b) D.D. No. & Date c) Name of the drawee Bank with Branch <b>Note:-</b> D.D to be taken in favour of <b>“A.P.S.H.W.C.S. Ltd., Vijayawada.”</b>	

Place: Vijayawada  
Date: .11.2023

**Signature of the Authorized  
Signatory with Seal**

**(Annexure – II)**

SUPPLY OF CARRY BAGS  
APCO - VIJAYAWADA: ANDHRA PRADESH

**V.C. & Managing Director, APCO  
29-11-9/1, APCO BHAVAN,  
GOVERNORPET,  
VIJAYAWADA,  
NTR District,  
Andhra Pradesh – 520002.**

**GENERAL CONDITIONS AND SPECIFICATIONS FOR TENDERERS**

**Venue : APCO, Central Office, Vijayawada-02**

**Date and time for receipt of Tender : \_\_\_\_\_ till 12.00 Noon.**

**Date and time for opening of  
Technical Bid/Financial : \_\_\_\_\_ at 2.00 P.M.**

**Place of delivering and opening of  
Tenders :**

**V.C. & Managing Director, APCO  
29-11-9/1, APCO BHAVAN,  
GOVERNORPET,  
VIJAYAWADA,  
NTR District,  
Andhra Pradesh – 520002.**

**The APCO has right to postpone or cancel the Tenders without assigning any reason at any time.**

**Details of Specification:**

<b>S.No.</b>	<b>Bag Images</b>	<b>Bag Size</b>	<b>Type of Bag</b>
1.	80 GSM	<b>Hight.15"/Width.15"/Guest.5"</b>	Non woven
2.	80 GSM	<b>Hight.19"/Width.15"/Guest.5"</b>	Non woven
3.	120 GSM	<b>Hight.14"/Width.12"/Guest.4"</b>	Craft paper
4.	120 GSM	<b>Hight.18"/Width.12"/Guest.4"</b>	Craft paper

**Schedule for Delivery Period : \_\_\_\_\_ days from  
acceptancy letter.**

Place: Vijayawada  
Date : .11.2023

**Signature of the Authorized  
Signatory with Seal.**

(Annexure – III)

SUPPLY OF CARRY BAGS  
APCO - VIJAYAWADA: ANDHRA PRADESH

**V.C. & Managing Director, APCO**  
**29-11-9/1, APCO BHAVAN,**  
**GOVERNORPET,**  
**VIJAYAWADA,**  
**NTR District,**  
**Andhra Pradesh – 520002.**

**FINANCIAL BID**

**Venue: “APCO, Central Office, APCO Bhavan, Governorpet, Vijayawada-02”**

**FINANCIAL BID FOR THE FOLLOWING ITEMS OF WORKS**

<b>S.No.</b>	<b>Particulars/Specifications</b>	<b>Estimated Requirement Qty</b>	<b>Rate/ Unit</b>	<b>GST</b>	<b>Total Rate</b>	<b>Value</b>
1.	Non woven BAG -80- GSM Hight.15"/Width.15"/Guest.5"					
2.	Non woven BAG -80- GSM Hight.19"/Width.15"/Guest.5"					
3.	Craft paper Bag – 120 gsm - Hight.14"/Width.12"/Guest.4"					
4.	Craft paper Bag – 120 gsm Hight.18"/Width.12"/Guest.4"					

**Note: The Quantum of the above items may be increased or decreased according to the need and requirement as felt by the APCO Authorities.**

**Signature of the Authorized  
Signatory with seal**

Place: Vijayawada  
Date : .11.2023